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THE UNIVERSITY OF CHICAGO  
700 SOUTH MICHIGAN AVE.  
CHICAGO, ILLINOIS 60607

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12[illegible]

621

10

1

100

7

1  
2  
3  
4

Figure 1

10

CC-M

$$\begin{array}{c} \vdots \\ \vdots \\ \vdots \\ \vdots \\ \vdots \\ \vdots \\ \circ \end{array}$$

— 2 —

1. ☐ COPIA SOLO EL  
 2. ☐ PERSONAL  
 3. ☐ A LA PERSONA  
 4. ☐ EN INTERÉS DE LA  
 5. ☐ ORGANIZACIÓN

[illegible]

|          |           |
|----------|-----------|
| GENERAL: | ESTADO DE |
|----------|-----------|

[illegible]

| Number of people in household | Probability of having a car |
|-------------------------------|-----------------------------|
| 1                             | 0.15                        |
| 2                             | 0.35                        |
| 3                             | 0.55                        |
| 4                             | 0.75                        |
| 5                             | 0.85                        |



REPUBLICA DEL ECUADOR

NOTARIA PUBLICA CUARTA  
DEL  
CANTON MANTA

**TESTIMONIO DE ESCRITURA**

PROTOCOLOZACION DE DOCUMENTOS ADJUNTOS CORRESPONDIENTES

**De** \_\_\_\_\_

A LA APROBACION DEL PROYECTO DE ORGANIZACION

**Otorgada por** \_\_\_\_\_  
"COSTA AZUL 2" DEL CANTON MANTA Y EL ACTA DE

ENTREGA - RECEPCION DE AREAS VERDES Y AREAS COMUNALES

**A favor de** \_\_\_\_\_  
CON SUS RESPECTIVOS PLANOS DE PROPIEDAD

DE LA SEÑORA LUISA CLEMENCIA JAMES CALDERON

**Cuántia** \_\_\_\_\_  
INDETERMINADA

**Autorizado por la Notaria**  
**ABG. ELSYE CEDEÑO MENÉNDEZ**

**Registro** \_\_\_\_\_ **No.** \_\_\_\_\_  
QUINTO 2014.13.00.4.P1436

**Manta, a** 26 **de** FEBRERO **de** 2014

Cillo

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2147701 hasta 2147724

[manzana B]

2147801 hasta 2147803

[manzana D]

2148001 hasta 2148026

[manzana F]

2147201 hasta 2147213

[manzana G]

2147301 hasta 2147309

[manzana H]

2147401 hasta 2147406

Áreas en garantía

[manzana C]

2147901 hasta 2147916

[manzana E]

2148101 hasta 2148109

Áreas verdes y Sociales

2147804

2147917

2148407.

03/0/14

RAZON DE PROTOCOLIZACION

DOY FE: QUE DANDO CUMPLIMIENTO A LO DISPUESTO POR EL SEÑOR ALCALDE DEL GOBIERNO AUTONOMO DESCENTRALIZADO MUNICIPAL DEL CANTON MANTA, INGENIERO JAIME ESTRADA BONILLA, PROTOCOLIZO LOS DOCUMENTOS ADJUNTOS CORRESPONDIENTES A LA APROBACION DEL PROYECTO DE URBANIZACION "COSTA AZUL 2" DEL CANTON MANTA Y EL ACTA DE ENTREGA - RECEPCION DE AREAS VERDES Y AREAS COMUNALES CON SUS RESPECTIVOS PLANOS DE PROPIEDAD DE LA SEÑORA LUISA CLEMENCIA JAMIED CALDERON. Y EN FE DE ELLO CONFIERO ESTE QUINTO TESTIMONIO, EN NUMERO DE VEINTISEIS FOJAS UTILES, ANVERSOS Y REVERSOS, FIRMADOS Y SELLADOS EN ESTA CIUDAD DE MANTA A LOS VEINTE DIAS DEL MES DE FEBRERO DEL AÑO DOS MIL CATORCE. ABOGADA ELSIE CEDEÑO MENENDEZ, NOTARIA PUBLICA CUARTA DEL CANTON MANTA. *g*

*Jaime Estrada Bonilla*  
*Notario*